

APPLICATION TO RENT

TENANT'S PERSONAL AND CREDIT INFORMATION

MUST BE FILLED OUT COMPLETELY TO BE PROCESSED *** PLEASE PRINT CLEARLY ***

ADDRESS OF PREMISES OFFERED FOR RENT: 3963 Overlook Circle, Pace, Florida 32571

PERSONAL DATA:

TENANT NAME _____ BIRTHDATE _____

SOCIAL SECURITY# _____ DRIVERS LIC.# _____

MAIDEN NAME OR ALIAS/ IF DIVORCED, PREVIOUS NAME _____

CO-TENANT NAME _____ BIRTHDATE _____

SOCIAL SECURITY# _____ DRIVERS LIC.# _____

MAIDEN NAME OR ALIAS/ IF DIVORCED, PREVIOUS NAME _____

PRESENT ADDRESS _____ ZIP _____ PHONE# _____

HOW LONG AT PRESENT ADDRESS _____ REASON FOR MOVING _____ CURRENT RENT: \$ _____

CURRENT LANDLORD NAME _____ PHONE# _____

PREVIOUS ADDRESS _____ ZIP _____ PREVIOUS RENT: \$ _____

PREVIOUS LANDLORD NAME _____ PREVIOUS LANDLORD PHONE# _____

NUMBER OF OCCUPANTS _____ RELATIONSHIPS TO SELF _____

LIST ANY PETS _____ NUMBER OF VEHICLES _____

CAR MAKE _____ YEAR _____ MODEL _____ COLOR _____ LIC.PLATE# _____

CAR MAKE _____ YEAR _____ MODEL _____ COLOR _____ LIC.PLATE# _____

CAR MAKE _____ YEAR _____ MODEL _____ COLOR _____ LIC.PLATE# _____

<u>OCCUPATION:</u>	PRESENT OCCUPATION	PRIOR OCCUPATION	CO-TENANT'S OCCUPATION
EMPLOYER			
SELF-EMPLOYED, D.B.A.			
BUSINESS ADDRESS			
PHONE			
POSITION HELD			
HOW LONG			
NAME AND TITLE OF SUPERIOR			
TYPE OF BUSINESS			
MONTHLY GROSS INCOME			

*** PLEASE COMPLETE BOTH SIDES OF THIS APPLICATION***

APPLICATION TO RENT (PAGE 2)

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TENANT NAME _____ CO-TENANT NAME _____

ASSETS PLEASE LIST AND INDICATE ALL SAVINGS (S) AND CHECKING (CK) ACCOUNTS

BANK NAME & BRANCH	ACCOUNT TYPE	BALANCE	DATE OPENED	BANK PHONE

CREDIT BALANCES & OUTSTANDING LOANS

CREDITOR	ACCOUNT TYPE	BALANCE OWED	MONTHLY PAYMENT	DATE OPENED

PLEASE ATTACH ADDITIONAL INFORMATION, IF ANY, TO SEPARATE PAGE

I UNDERSTAND AND AGREE THAT SECURITY AND FIRST MONTH'S RENT MUST BE POSTED PRIOR TO THE EXECUTION OF A LEASE AGREEMENT IN CERTIFIED FUNDS, MONEY ORDER OR CASH.

RENTAL PRICE: \$900.00 SECURITY: \$900.00

I HEREBY DEPOSIT THE SUM OF \$.00 WITH THE LANDLORD/AGENT TO SECURE THE ABOVE PREMISES TO RENT, PENDING EXECUTION OF A LEASE AGREEMENT. I UNDERSTAND THAT MY DEPOSIT MAY BE APPLIED TOWARD ANY RENT LOSS OR OTHER EXPENSES THE LANDLORD/AGENT MAY INCUR AS A RESULT OF MY FAILURE TO FULFILL MY PROMISE TO RENT THE ABOVE NAMED PREMISES BY SIGNING A LEASE AGREEMENT NO LATER THAN _____ TO OCCUPY BY _____. LEASE TERM: _____.

LANDLORD/AGENT AGREES THAT THE DEPOSIT IS REFUNDABLE IF THE ABOVE APPLICANT IS NOT APPROVED, PROVIDING THAT THIS APPLICATION HAS BEEN FILLED OUT COMPLETELY AND TRUTHFULLY.

HAVE YOU OWNED A HOME IN THE PAST? _____. IF YES, HOW LONG? _____. HOW MANY? _____.

HAVE YOU EVER FILED A PETITION FOR BANKRUPTCY? _____ IF YES, WHEN? _____.

HAVE YOU EVER BEEN EVICTED FROM ANY TENANCY? _____.

HAVE YOU EVER WILLFULLY AND INTENTIONALLY REFUSED TO PAY RENT WHEN DUE? _____.

I HEREBY AUTHORIZE LANDLORD/AGENT TO VERIFY THE VALIDITY OF ALL THE ABOVE INFORMATION, AND TO INQUIRE WITH MY EMPLOYERS, FINANCIAL INSTITUTIONS, AND ANY OF THE CREDIT REPORTING BUREAUS AVAILABLE TO HIM. I AGREE TO SUPPLY ANY ADDITIONAL INFORMATION NEEDED BY OWNER/AGENT TO PROCESS THIS APPLICATION AND I ACKNOWLEDGE THAT MY DEPOSIT WILL BE FORFEIT IF I DO NOT COMPLY WITH ANY SUCH REQUEST. I AGREE THAT MY SCREENING FEE OF \$ 35.00 per adult applicant IS NON-REFUNDABLE.

I HEREBY ACKNOWLEDGE RECEIPT OF A COPY OF THIS APPLICATION AGREEMENT. I AGREE THAT LANDLORD MAY TERMINATE ANY AGREEMENT ENTERED INTO IN RELIANCE ON ANY MISSTATEMENT MADE ABOVE. I DECLARE, UNDER PENALTY OF PERJURY, ALL OF THE ABOVE INFORMATION TO BE TRUE AND CORRECT, TO THE BEST OF MY KNOWLEDGE.

APPLICANT _____ DATE _____

APPLICANT _____ DATE _____

Application may be sent to:
 Michael Sallmen
 P.O. Box 4832
 Milton, Florida 32572

Please call 850-463-0006 to confirm that applications are still being considered.